

The Ministry of Ezra.com



Ezra 7:10
 For Ezra had prepared his heart
 to seek the Torah of YeHoVaH,
 and to do it, and to teach
 statutes and judgments in Israel.



Fall Feast Days

FALL FEAST 2016 of Yehovah (GOD)

These are the set Feasts of the LORD (Yehovah), even Holy convocations, which you shall proclaim in their appointed season. (Leviticus 23:1-4)

As HIS possession, we are to not sit idly by, but rather we are called to stand up for our King. There is a time for prayer, and there is a time for taking a stand, being the salt and light in this fallen world.

Beginning in the seventh Biblical month Tishri, on the **first day** of the month, shall be a solemn rest (**Sabbath**; begins from evening to evening) to you, a memorial of blowing of trumpets, or shofar. The significance of the Trumpets is clear what the blowing of the Trumpets signified to Israel:(Num.10:2-9),calling the assembly, journeying of the camps,preparation for war, offerings, and celebration of the Feasts. This month marks the time of preparation for Yom Teruah, which prophetically pictures the time when Yeshua the Messiah returns to this earth and meets his bride. Therefore, as we contemplate the coming glory of the Feast of Ingathering, how we rejoice in what God is now doing in the Blowing of the Trumpets. For there can be no latter rain, no vintage, no ingathering of the oil and corn and wine--without the blowing up of "the trumpet in the new moon, in the time appointed, on our solemn feast day." It is the Feast of the New Moon! The new moon! Yes, it is the same old moon that God established in the heavens from the foundation of the world, but now it doth enter a new phase!

Psalm 81 is very significant of this day and hour in which we live, for it refers directly to the Day of Trumpets. Indeed, it is thought by some to have been composed especially for the Day of Trumpets. A careful examination of this Psalm will reveal just why the Trumpet-call of the saints thus far has failed to produce any notable results.

For the Lord himself will come down from heaven with a rousing cry, with a call from one of the ruling angels, and with God's shofar; those who died united with the Messiah will be the first to rise"

1 Thessalonians 4:16 (CJB)

Festival Highlights

Yom Teruah (Blowing of Trumpets) 10/02/-10/03

Yom Kippur (Day of Atonement) 10/11-10/12

Feast of Tabernacles or Sukkot 10/16-10/17

The Day of Yehovah (LORD) or The Last Great Day (Shemini Atzeret) 10/23-10/24

Sundown to Sundown is when our High Holy Day Sabbaths begin.



Yom Teruah (Blowing of Trumpets)



Yom Kippur (Day of Atonement)

"Also on the tenth day of this seventh month there shall be a day of atonement: it shall be a holy convocation unto you; and ye shall afflict your souls, and offer and offering made by fire unto the Lord...". It is a Sabbath day of rest and you are to do no work. (Lev. 23:28)

Briefly, this is what happened on the great Day of Atonement. The High Priest, clothed upon with the Holy garments, was designated to make the atonement for himself, as well as for the people Israel. Besides the offerings for himself, two goats were chosen for the atonement of the people. Lots were cast upon the goats, the one being set apart for sacrifice, and the other as the scapegoat. "Scapegoat" signifies "the goat that went away." The first goat was slain, and the blood brought within the veil in the Holy of Holies, and sprinkled upon the Mercy Seat. Then Aaron as High Priest laid his hands upon the head of the scapegoat, confessed over it all the iniquities of Israel, and sent it away into the wilderness. Messiah Yeshua entered not into a Holy Place made with hands, similar in pattern to the true, but into heaven itself, now to appear before the face of Yehovah (God) for us. (Hebrews 9:24)



The LORD (Yehovah) spoke to Moshe, saying, speak to the children of Israel, saying, on the **fifteenth day** of this seventh month is feast to the LORD for seven days, known as the Feast of booths or Tabernacles and Sukkot. On the **first day** shall be a holy convocation (**Sabbath**): you shall do no servile work. On the eighth day shall be a holy convocation to you; it is a solemn assembly; you shall do no servile work. You shall take on the first day the fruit of goodly trees, branches of palm trees, and boughs of thick trees, and willows of the brook; and you shall rejoice before the LORD your God seven days. You shall keep it a feast to the LORD seven days in the year: it is a statute forever throughout your generations; you shall keep it in the seventh month. You shall take on the first day the fruit of goodly trees, branches of palm trees, and boughs of thick trees, and willows of the brook; and you shall rejoice before the LORD your God seven days. You shall keep it a feast to the LORD seven days in the year: it is a statute forever throughout your generations; you shall keep it in the seventh month. On the **eighth day**, the conclusion or The Last Great Day (Shemini Atzeret) shall be a Holy convocation to you; it is a solemn assembly; you shall do no servile work (**Sabbath**). You shall keep it a Feast to the LORD (Yehovah) seven days in the year: it is a statute forever throughout your generations; you shall keep it in the seventh month. (Lev. 33:36)

Meet Our newest Ministry of Helps Volunteer Stacey



Stacey has been blessed with the gift of crafts and makes the Tzitzits for the ministry. You can have your very own set for a donation of \$10 or more per set. Get your handcrafted Tzitzits today.

What Tzitzit mean to her is as follows;

10 is for the ten commandments.

5 is for the first five commandments.

6 is for man. YHVH wants a relationship with us but can't with sin in our lives.

5 is for the last five commandments.

The 2 white threads: is for the tablets the commandments was written on. the blue is for Yeshua that can wash your sins away.

"Speak to the people of Isra'el Instructing them to make, through all their generations, tzitziyot on the corners of their garments, and to put with the tzitzit on each corner a blue thread. Numbers 15:37-41 CJB



Blessings and Shalom

Our members include those who follow Yeshua (Jesus) and live a biblical Torah observant lifestyle. We welcome all believers who are in search of truth in the scriptures.

For more information about The Ministry of Ezra and our volunteer- donation program; contact Sharon Goodwin @ 262-643-6448 CST

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