

TheMinistryofEzra.com



Ezra 7:10

For Ezra had prepared his heart to seek the Torah of YeHoVaH, and to do it, and to teach statutes and judgments in Israel.

FALL FEAST 2015 of Yehovah (GOD)

These are the set Feasts of the LORD (Yehovah), even Holy convocations, which you shall proclaim in their appointed season. (Leviticus 23:1-4)

As HIS possession, we are to not sit idly by, but rather we are called to stand up for our King. There is a time for prayer, and there is a time for taking a stand, being the salt and light in this fallen world.



Yom Teruah (Blowing of Trumpets) 09/15

Beginning in the seventh Biblical month Tishri, on the first day of the month, shall be a solemn rest (**Sabbath**; begins from evening to evening) to you, a memorial of blowing of trumpets, or shofar. The significance of the Trumpets is clear what the blowing of the Trumpets signified to Israel:(num.10:2-9),calling the assembly,journeying of the camps,preparation for war,offerings, and celebration of the Feasts. This month marks the time of preparation for Yom Teruah, which prophetically pictures the time when Yeshua the Messiah returns to this earth and meets his bride. Therefore, as we contemplate the coming glory of the Feast of Ingathering, how we rejoice in what God is now doing in the Blowing of the Trumpets. For there can be no latter rain, no vintage, no ingathering of the oil and corn and wine--without the blowing up of "the trumpet in the new moon, in the time appointed, on our solemn feast day." It is the Feast of the New Moon! The new moon! Yes, it is the same old moon that God established in the heavens from the foundation of the world, but now it doth enter a new phase!

Psalm 81 is very significant of this day and hour in which we live, for it refers directly to the Day of Trumpets. Indeed, it is thought by some to have been composed especially for the Day of Trumpets. A careful examination of this Psalm will reveal just why the Trumpet-call of the saints thus far has failed to produce any notable results.

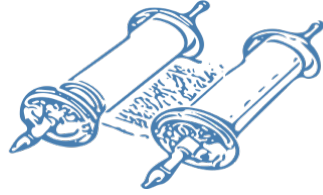
"Sing aloud unto God our strength: make a joyful noise unto the God of Jacob. Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery. Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day. For this was a statute for Israel, and a law of the God of Jacob. This he ordained in Joseph for a testimony, when he went out through the land of Egypt: Where I heard a language that I understood not..." (Psa. 81:1-5).

Yom Kippur (Day of Atonement) 09/24

"Also on the tenth day of this seventh month there shall be a day of atonement: it shall be a holy convocation unto you; and ye shall afflict your souls, and offer and offering made by fire unto the Lord..." It is a Sabbath day of rest and you are to do no work.(Lev. 23:28)

Briefly, this is what happened on the great Day of Atonement. The High Priest, clothed upon with the Holy garments, was designated to make the atonement for himself, as well as for the people Israel. Besides the offerings for himself, two goats were chosen for the atonement of the people. Lots were cast upon the goats, the one being set apart for sacrifice, and the other as the scapegoat. "Scapegoat" signifies "the goat that went away." The first goat was slain, and the blood brought within the veil in the Holy of Holies, and sprinkled upon the Mercy Seat. Then Aaron as High Priest laid his hands upon the head of the scapegoat, confessed over it all the iniquities of Israel, and sent it away into the wilderness. Messiah Yeshua entered not into a Holy Place made with hands, similar in pattern to the true, but into heaven itself, now to appear before the face of Yehovah (God) for us;(Heb. 9:24).

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Feast of Tabernacles or Sukkot 09/29-10/7



The LORD (Yehovah) spoke to Moshe, saying, speak to the children of Israel, saying, on the fifteenth day of this seventh month is feast to the LORD for seven days, known as the Feast of booths or Tabernacles and Sukkot. On the **first day** shall be a holy convocation (**Sabbath**): you shall do no servile work. On the eighth day shall be a holy convocation to you; it is a solemn assembly; you shall do no servile work. You shall take on the first day the fruit of goodly trees, branches of palm trees, and boughs of thick trees, and willows of the brook; and you shall rejoice before the LORD your God seven days. You shall keep it a feast to the LORD seven days in the year: it is a statute forever throughout your generations; you shall keep it in the seventh month. You shall take on the first day the fruit of goodly trees, branches of palm trees, and boughs of thick trees, and willows of the brook; and you shall rejoice before the LORD your God seven days. You shall keep it a feast to the LORD seven days in the year: it is a statute forever throughout your generations; you shall keep it in the seventh month. On the **eighth day**, the conclusion or The Last Great Day (Shemini Atzeret) shall be a Holy convocation to you; it is a solemn assembly; you shall do no servile work (**Sabbath**). You shall keep it a Feast to the LORD (Yehovah) seven days in the year: it is a statute forever throughout your generations; you shall keep it in the seventh month.

The Day of Yehovah (LORD) or The Last Great Day (Shemini Atzeret)

The Church is literally filled with carnal, earthly-minded Christians who sit back in ease and self-complacency and await a rapture that will translate them out of the midst of earth's **Great Tribulation** at the beginning of the **Day of the Lord**. To this generation of world-conformers God speaks in no uncertain terms: "Woe unto you that desire the day of the Lord! to what end is it for you? **the day of the Lord** is darkness, and not light." (Amos 5:18). In the vast majority of evangelical circles they are taught that any moment all God's people shall be caught up, raptured, to be with the Lord in the air--to escape the Great Tribulation which soon shall visit the earth. It is not true. The saints shall be "caught up" all right; but "every man in his own order." (1 Cor. 15:23). What that order is does not concern us right now; but the fact remains, we are nowhere taught in the scriptures that the saints are going to escape the hour of Great Tribulation by way of rapture. The fact remains that a "rapture" is not held out to the saints as their hope in the hour of the Great Tribulation; nor are we taught that the saints who are walking in the light are going to be caught unawares when the Day of the Lord begins. On the contrary we are told, "But ye, brethren, are not in darkness, that that day should overtake you as a thief." (1 Thess. 5:4) As for the hour of the Great Tribulation, **Yeshua** said it would be as in the days of Noah. What happened, then, at the time of the Flood? Those who were spared the wrath of God were left right in the very midst of the wrath of God, but protected by the ark. So shall it be in the Day of the Lord. "The one shall be taken, and the other left." (Matt. 24:40) Now who were taken at the time of the flood? We read, "The flood came, and took them all away,"--all except those who were in the ark. (Matt. 24:39) "For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape." (1 Thess. 5:3)

My prayer is that you escape.

Blessings and Shalom

Our members include those who follow Yeshua (Jesus) and live a biblical Torah observant lifestyle. We welcome believers who are in search of truth in the scriptures too.

For more information about The Ministry of Ezra and our volunteer- donation program; contact Sharon Goodwin @ 262-643-6448 CST

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